

## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Med Pac #566  
 Name (print) 2590 E Russell Rd, Las Vegas, NV 89120 Office (if applicable) District (if applicable) 702-739-9989  
 Mailing Address (include city and zip code) Telephone No.  
 E-Mail Address ccms@lvcm.com

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ Annual Filing - Due January 15, 2004  
 Period: January 1, 2003 - December 31, 2003

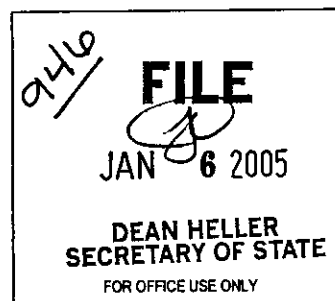
☐ Report #1 - Due August 31, 2004  
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004  
 All others Period: Jan. 1, 2004 - Aug. 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☐ Report #2 Due - October 26, 2004  
 Period: Aug. 27, 2004 - Oct. 21, 2004

☒ Report #3 Due - January 15, 2005\*  
 Period: Oct. 22, 2004 - Dec. 31, 2004  
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005  
 Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
2. Total Monetary Contributions Received of \$100 or Less

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
125. <sup>00</sup>	31,675. <sup>00</sup>
0	75. <sup>00</sup>

3. Total Amount of Monetary Contributions Received  
(Add Lines 1 and 2)
4. Total Value of In Kind Contributions Received in Excess of \$100

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
0	125. <sup>00</sup>   31,750. <sup>00</sup>
0	

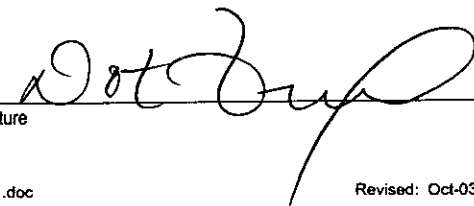
## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100
6. Total Monetary Expenses Paid of \$100 or Less
7. Total Amount of All Monetary Expenses Paid  
(Add Lines 5 and 6)
8. Total Value of In Kind Expenses in Excess of \$100

1,483. <sup>00</sup>	39,800. <sup>99</sup>
0	4. <sup>00</sup>
1,483. <sup>00</sup>	39,804. <sup>99</sup>
0	

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature 

1-3-2005  
 Date

## CAMPAIGN CONTRIBUTIONS

Report Period **#3**

MedPac #566

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100**  
**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
Warren Evins 10642 Chillingham Dr Las Vegas, NV 89123-4640	10/27/2004	\$ 125.00	

## CAMPAIGN EXPENSES

Report Period #3

MedPac #566

Name (print)

Office (if applicable)

District (if applicable)

## Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Rodney Jones 1324 Harriet St Las Vegas, NV 89101	E	10/27/2004	\$ 405.00
Rodney Jones 1324 Harriet St Las Vegas, NV 89101	E	11/2/2004	\$ 78.00
Committee to Elect Judge Diane Steele 420 N Nellis A3 213 Las Vegas, NV 89110	J	12/28/2004	\$ 1,000.00

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